

**FOURTH AMENDMENT
TO PROFESSIONAL SERVICES CONTRACT NUMBER DA-4859
BETWEEN
THE CITY OF LOS ANGELES
AND
MORRISON & FOERSTER, LLP**

THIS FOURTH AMENDMENT to Contract Number **DA-4859** is made and entered into by and between the City of Los Angeles, a municipal corporation, (hereinafter referred to as the "City") acting through the Office of the City Attorney (hereinafter referred to as "City Attorney") and its Board of Airport Commissioners (hereinafter "Board") and MORRISON & FOERSTER, LLP (hereinafter referred to as "Outside Counsel").

WITNESSETH

WHEREAS, the City and the Outside Counsel entered into a contract wherein Outside Counsel agreed to assist the City Attorney with pending litigation involving John Russo Industrial Sheetmetal, Inc. and allow for the firm to take the lead position in the litigation regarding Runway 25L at LAX, said Contract effective September 1, 2013, which hereinafter shall be referred to as the Contract; and

WHEREAS, the Contract provides for amendments; and

WHEREAS, the City and Outside Counsel are desirous of amending the Contract for the purpose of extending the contract an additional two years; and

WHEREAS, the amendment is necessary and proper to continue or complete certain activities authorized under the Contract;

NOW, THEREFORE, the City and Outside Counsel agree that the Contract be amended as follows:

AMENDMENT

1. Section II, paragraph A, Period of Performance, is amended to extend the contract by two years as follows:

This Agreement shall begin on September 1, 2013 and shall continue until August 31, 2018, unless terminated earlier under the provisions of this Agreement.

2. Except as herein amended, all other terms and conditions shall remain in full force and effect.

3. This amendment is executed in two (2) duplicate originals, each of which is deemed to be an original. This amendment consists of two (2) pages.

IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date indicated.

THE CITY OF LOS ANGELES,
DEPARTMENT OF AIRPORTS
OF THE CITY OF LOS ANGELES

By _____
Deborah Flint
Executive Director

By _____
Wei Chi
Deputy Executive Director, Comptroller

Date _____

Date _____

THE CITY OF LOS ANGELES,
MICHAEL N. FEUER, City Attorney

By _____
JAMES P. CLARK
Chief Deputy City Attorney

Date _____

MORRISON & FOERSTER, LLP

By  _____

Date 8/1/16 _____

APPROVED AS TO FORM
MICHAEL N. FEUER, City Attorney

By  _____
Anne Haley
Assistant City Attorney

Date August 2, 2016 _____

City Business License Number: _____
Internal Revenue Service ID Number: _____
Board Resolution Number: _____
Contract Number: _____