

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL*  
*CF 16-1095***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
AA-2015-3153-PMLA-SL	ENV-2015-3154-CE	13
<b>PROJECT ADDRESS:</b>		
1119 North Sanborn Avenue		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
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<b>NOTES / INSTRUCTION(S):</b>	
Mailing labels	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Jenna Monterrosa, Council Liaison	9/14/20