

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 16-1095***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
AA-2015-3153-PMLA-1A	ENV-2015-3154-CE-1A	13 – O'Farrell
PROJECT ADDRESS:		
1119 North Sanborn Avenue		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
JoJo Pewsawang	(213) 978-1214	JoJo.Pewsawang@lacity.org

NOTES / INSTRUCTION(S):	
<p>Appeal response from Planning Department for CF 16-1095</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	10/9/20