

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-1114-S2](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 28, 2017

**Council File No.:** [16-1114-S2](#)

**Council Meeting Date:** April 26, 2017

**Agenda Item No.:** 28

**Agenda Description:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER  
relative to the Third Construction Project Report for Fiscal Year 2016-17.

**Council Action:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER -  
ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x  
\_\_\_\_\_  
**APPROVED**

\_\_\_\_\_  
**\*DISAPPROVED**

\_\_\_\_\_  
**\*VETO**

\_\_\_\_\_  
MAYOR

5/2/2017

\_\_\_\_\_  
DATE SIGNED