## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, on November 7, 2006, California voters approved the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006, (Proposition 84) which authorized general obligation bonds for statewide grant programs; and

WHEREAS, Proposition 84 funded the Statewide Park Development and Community Revitalization program for the creation of new park and recreation facilities in the most critically underserved communities; and

WHEREAS, the Department of Recreation and Parks won a competitive grant from Proposition 84 for the development of the West Lakeside Street Park Project (CD 7; Project No. SW-19-045); and

WHEREAS, the scope includes the construction of a new amphitheater, new soccer field, restroom, parking lot, picnic area, and landscaping; and

WHEREAS, due to development delays the park will not be completed by the current grant deadline and the City of Los Angeles requests an extension for the West Lakeside Street Park (CD 7) to extend the grant performance period from June 30, 2017 to June 30, 2019; and

WHEREAS, this new timeframe will allow the project to move toward construction and provide time for staff to closeout the project in compliance with the grant regulations and fulfill the mission of the Proposition 84 grant program.

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2017-2018 State Legislation Program SUPPORT for extending the Proposition 84 grant performance period for the West Lakeside Street Park (CD 7 Project No. SW-19-045) from June 30, 2017 to June 30, 2019.

PRESENTED BY:

HERB J.WESSON, JR.

Councilmember, 10<sup>TH</sup> District

SECONDED BY:

APR 2 5 2017

bsw