

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, on November 7, 2006, California voters approved the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006, (Proposition 84) which authorized general obligation bonds for statewide grant programs; and

WHEREAS, Proposition 84 funded the Statewide Park Development and Community Revitalization program for the creation of new park and recreation facilities in the most critically underserved communities; and

WHEREAS, the Department of Recreation and Parks won a competitive grant from Proposition 84 for the development of the Ord & Yale Street Park Project (CD 1; Project No. SW-19-005); and

WHEREAS, the scope includes the acquisition and development of a quarter acre parcel, construction of a new playground, fitness zone, plaza and performing arts space, fitness trail, viewing terrace, game tables and a restroom; and

WHEREAS, due to complications with acquiring a portion of the project site the park will not be completed by the current grant deadline and the City of Los Angeles requests the grant performance extension for the Ord & Yale Park (CD 1) extend from June 30, 2017 to June 30, 2019; and

WHEREAS, this new timeframe will allow the City to implement several actions on the project for it to move forward and be completed.

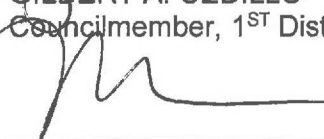
NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2017-2018 State Legislation Program SUPPORT for extending the Proposition 84 grant performance period for the Ord & Yale Park (CD 1; Project No. SW-19-005) from June 30, 2017 to June 30, 2019.

PRESENTED BY:



GILBERT A. CEDILLO
Councilmember, 1ST District

SECONDED BY:



APR 19 2017

ORIGINAL