

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



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When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0038,16-0677](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 8, 2017

Council File No.: [17-0038,16-0677](#)

Council Meeting Date: November 08, 2017

Agenda Item No.: 20

Agenda Description: HOUSING COMMITTEE REPORT relative to a request for approval for the admittance of seven new projects into the Affordable Housing Managed Pipeline (AHMP) as a result of the September 2016 Call for Projects and other applicable agreements, and various related actions.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	ABSENT	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Mayor

11/16/2017

DATE SIGNED