

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2017 AUG 22 AM 10:50  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2017 AUG 22 AM 10:50  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 17-0990

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE August 22, 2017

RE: PROPOSITION HHH PERMANENT SUPPORTIVE HOUSING LOAN PROGRAM AND FACILITIES PROGRAM FOR FISCAL YEAR 2017-18

LAST DAY FOR MAYOR TO ACT SEP 01 2017  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL AUG 22 2017

*Herb Wertz*  
MAYOR  
ACTING  
OS

RECEIVED  
CITY CLERK'S OFFICE  
2017 AUG 22 PM 12:01  
BY \_\_\_\_\_ CITY CLERK  
DEPUTY