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CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0274](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 2, 2018

**Council File No.:** [17-0274](#)

**Council Meeting Date:** June 29, 2018

**Agenda Item No.:** 2

**Agenda Description:** HOUSING and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT and RESOLUTION relative to increasing the Affordable Housing Linkage Fee (AHLF) in high market areas.

**Council Action:** HOUSING and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT and RESOLUTION - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
ABSENT	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

**Date**

Joint Report from Housing/PLUM Committees

06/12/2018

Attachment to Transmittal dated 06/08/2018 - Final Resolution

06/08/2018