

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 17-0274

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2016-3431-CA	ENV-2016-3432-ND	All
PROJECT ADDRESS:		
Citywide		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Matthew Glesne	213.978.2666	matthew.glesne@lacity.org

NOTES / INSTRUCTION(S):	
<p>Resolution regarding the \$18 Linkage Fee in "High Market Areas"</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Vicky Tavitian, Council Liaison	6/8/18