

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to adopting guidelines for the expenditure of Linkage Fee revenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the recommendations of the Housing Committee.
2. INSTRUCT that upon the development of the Accessory Dwelling Unit (ADU) program parameters and guidelines, the funds allocated for the ADU pilot program be released in order to expedite the provision of housing opportunities for the homeless.
3. INSTRUCT the Los Angeles Housing and Community Investment Department (HCIDLA) to report on how to prioritize the existing three programs currently in place (the Affordable Housing Managed Pipeline, Moderate Income Purchase Assistance, and Low Income Purchase Assistance programs) to meet the demand and address the backlog of projects and programs available to the City.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the General Fund. The recommendations are in compliance with the City's Financial Policies in that the proposed Expenditure Plan will be funded by Linkage Fee revenue deposited into the Housing Impact Trust Fund No. 59T. The HCIDLA reports that there will be no impact to the General Fund. All funds will be derived according to the Affordable Housing Linkage Fee Ordinance.

Community Impact Statement: None submitted.

Summary:

At a regular meeting held on March 5, 2019, the PLUM Committee considered reports from the HCIDLA, City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) relative to adopting guidelines for the expenditure of Linkage Fee revenue. An overview of the matter was provided by Staff from HCIDLA, and comments were provided by the CAO and CLA. Staff from the Department of City Planning and the Office of the Mayor responded to related questions from the Committee. After an opportunity for public comment, the Committee recommended to concur with the recommendations of the Housing Committee with amendments by Councilmembers Price and Harris-Dawson. This matter is now submitted to the Council for consideration.

Respectfully Submitted,



PLANNING AND LAND USE MANAGEMENT COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| HARRIS-DAWSON | YES |
| BLUMENFIELD | YES |
| PRICE | YES |
| CEDILLO | ABSENT |
| SMITH | YES |

RM

-NOT OFFICIAL UNTIL COUNCIL ACTS-