

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a General Plan Amendment for the properties located at 7662-7700 North Woodman Avenue and 7711 North Ventura Canyon Avenue.

SUBMITS WITHOUT RECOMMENDATION the following recommendations from the Los Angeles City Planning Commission (LACPC):

1. CONCUR with the action of the LACPC relative to its denial of the proposed General Plan Amendment for the Mission Hills-Panorama City-North Hills Community Plan to: a) re-designate the subject site from Limited Manufacturing land uses to General Commercial land uses; and b) amend Footnote No. 3 on the subject property to allow Height District 1 on the site, in lieu of Height District 1VL for properties with a General Commercial Land Use designation, for the construction, use and maintenance of two new apartment buildings, containing a total of 288 age-restricted (62 years and older) dwelling units with 1,221 square feet of ground floor commercial/flex space and 252 parking spaces on one level of at-grade parking, and four levels of residential dwelling units above the parking, with the proposed building having a maximum of 58-feet in height, for the properties located at 7662-7700 North Woodman Avenue and 7711 North Ventura Canyon Avenue.
2. ADOPT the FINDINGS of the LACPC relative to its denial of the proposed General Plan Amendment for the subject property.

Applicant: Reisman Family Trust

Representative: Ken Stockton Architects, Inc.

Case No. CPC-2015-300-GPA-ZC-SPR

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 24, 2017

(LAST DAY FOR COUNCIL ACTION - MAY 24, 2017)

Summary:

At a regular meeting held on May 16, 2017, the PLUM Committee considered a General Plan Amendment for the properties at 7662-7700 North Woodman Avenue and 7711 North Ventura Canyon Avenue. After an opportunity for public comment, the Committee recommended to move the item and submit without recommendation. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be the initials 'RS' followed by a long, sweeping horizontal line.

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HUIZAR	YES
HARRIS-DAWSON	YES
CEDILLO	ABSENT
ENGLANDER	YES
PRICE	YES

SD
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-NOT OFFICIAL UNTIL COUNCIL ACTS-