

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to updating the electric vehicle ready and electric vehicle charging requirements.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the enclosed draft ordinance amending Divisions 4 and 5 of Article 9 of Chapter IX of the Los Angeles Municipal Code is exempt from the California Environmental Quality Act (CEQA) under California Public Resources Code Sections 15301 (categorical exemption for existing facilities), 15303 (categorical exemption for new construction or conversion of small structures), 15308 (categorical exemption for actions by agency for protection of the environment), and 15311 (categorical exemption for accessory structures), and that none of the exceptions under 15300.2 apply.
2. ADOPT the FINDINGS of the City Attorney as the Findings of Council.
3. PRESENT and ADOPT the accompanying new ORDINANCE dated December 10, 2019, amending Divisions 4 and 5 of Article 9 of Chapter IX of the Los Angeles Municipal Code to update electric vehicle ready and electric vehicle charging requirements that exceed current state standards.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Greater Wilshire Neighborhood Council

For if amended: Silver Lake Neighborhood Council

Summary:

At a regular meeting held on December 10, 2019, the Planning and Land Use Management Committee considered a City Attorney report and Ordinance relative to updating the electric vehicle ready and electric vehicle charging requirements. After providing and opportunity for public comment, the Committee recommended that Council approve the categorical exemption, adopt the findings and the revised Ordinance. This matter is now forwarded the Council for its consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON	YES

BLUMENFIELD	YES
PRICE	YES
CEDILLO	YES
LEE	ABSENT
AC	

-NOT OFFICIAL UNTIL COUNCIL ACTS-