

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the Planning and Land Use Management Committee report dated November 1, 2022.

PRESENTED BY _____
MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

November 22, 2022

CF 17-0447-S2