

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [17-0515](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

June 28, 2017

**Council File No.:** [17-0515](#)

**Council Meeting Date:** June 27, 2017

**Agenda Item No.:** 17

**Agenda Description:** HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT relative to the Fiscal Year 2017-18 Budget and Standard Agreement for a Senior Community Service Employment Program with the California Department of Aging.

**Council Action:** HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

\_\_\_\_\_

**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

6/28/2017

DATE SIGNED