HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK, LACITY, ORG

this matter, please refer to the Council File No.: 17-0746

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2017

Council File No.:

17-0746

Council Meeting Date:

October 10, 2017

Agenda Item No.:

9

Agenda Description:

PUBLIC SAFETY COMMITTEE REPORT relative to the 2017-18 Road to

Zero National Safety Council Innovation Grant.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

BLUMENFIELD YES ABSENT HARRIS-DAWSON YES O'FARRELL YES BONIN ABSENT HUIZAR YES PRICE BUSCAINO KORETZ ABSENT **RODRIGUEZ** YES YES YES CEDILLO YES **KREKORIAN** YES RYU **ENGLANDER MARTINEZ** YES WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 10/11/2017 10/23/2017 LAST DAY FOR MAYOR TO ACT: **APPROVED** *DISAPPROVED *VETO

DATE SIGNED