

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

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DIVISION CHIEF

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When making inquiries relative to
this matter, please refer to the
Council File No.: [17-0885](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 8, 2017

Council File No.: [17-0885](#)
Council Meeting Date: September 08, 2017
Agenda Item No.: 14
Agenda Description: ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT relative to a \$50,000 grant from The Ralph M. Parsons Foundation for the Pacific Standard Time: Los Angeles/Latin America Exhibition.

Council Action: ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	ABSENT	MARTINEZ	YES	WESSON

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CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:
LAST DAY FOR MAYOR TO ACT:

APPROVED *DISAPPROVED *VETO

RECEIVED
CITY CLERK'S OFFICE
2017 SEP 12 PM 3:13
BY _____
CITY CLERK
DEPUTY

ACTING

SEP 11 2017
DATE SIGNED