

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 17-0993***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CHC-2017-2127-HCM	ENV-2017-2128-CE	12 – ENGLANDER
PROJECT ADDRESS:		
7806 NORTH JASON AVENUE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
MELISSA JONES	213-978-1192	melissa.jones@lacity.org

NOTES / INSTRUCTION(S):	
<p>SUPPLEMENTAL TRANSMITTAL TO ADD MAILING LIST OF INTERESTED PARTIES</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Harold Arrivillaga	September 5, 2017

Nomination Letter for:
CHC-2017-2127-HCM
(Schaefer House)
Mailing Date: August 28, 2017

Etta Armstrong
Commission Executive Assistant
etta.armstrong@lacity.org

Owners/Applicants:
Mark and Emilia Neudorff
Trustees, Neudorff Family Trust
7806 Jason Avenue
West Hills, CA 91304

Council District 12
City Hall, Room 405
Mail Stop 220

Representative: Charles J. Fisher
140 South Avenue 57
Highland Park, CA 90042