


MOTION

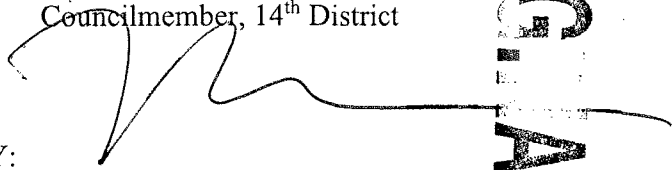
I MOVE that the matter of the Homelessness and Poverty Committee Report relative to the extension of a personal services contract for the Mobile Pit Stop Program, Item No. 8 on today's Council's Agenda (CF: 17-1092), **BE AMENDED** to approve the revised Recommendation 6 in lieu of Recommendation 6 in Committee Report as follows:

- 6. APPROVE the proposed contract amendment to extend the existing contract with Hunters Point Family, in substantial form, for an additional amount of \$2,012,500 through July 31, 2019 for bathroom attendant and monitoring services.

CO-PRESENTED BY: \_\_\_\_\_

  
 JOSÉ HUIZAR  
 Councilmember, 14<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

August 10, 2018

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