

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
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When making inquiries relative
to this matter, please refer to the
Council File Nos. **17-1422**

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

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BRIAN WALTERS
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February 16, 2018

Honorable Mike Feuer
City Attorney
Attention: Terry Kaufmann-Macias
Adrienne Khorasanee

Vince Bertoni
Director of Planning
Attention: Kevin J. Keller
Arthi Varma

REQUEST FOR FINAL ORDINANCE

On February 13, 2018, the Planning and Land Use Management (PLUM) Committee considered the following: Mitigated Negative Declaration, Addendum to the Southern California Association of Governments 2016-2040 Regional Transportation Plan / Sustainable Communities Strategy Final Program Environmental Impact Report and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission, and proposed ordinance relative to amending Sections 12.03, 12.04.09, 14.00, and 16.05 of the Los Angeles Municipal Code establishing regulations to facilitate the production of Permanent Supportive Housing.

During the discussion, the PLUM Committee requested the City Attorney, with the assistance of the Department of City Planning, to prepare the final Ordinance, with the following amendments:

1. inclusion of the modifications as described in the Communication from the Department of City Planning dated February 9, 2018 and attached to Council file No. 17-1422; and,
2. inclusion of stricter design standards related to height, massing, and setbacks for those Permanent Supportive Housing projects allowed in Restricted Density 1.5 zones.

Please transmit the final Ordinance with amendments to the City Council, c/o the Office of the City Clerk, City Hall, Room 395. In addition, please reference Council file No. 17-1422. When this matter is scheduled for Committee consideration, your attendance, or that of your designee, is respectfully requested. If you have questions, please contact me at (213) 978-1074 or zina.cheng@lacity.org.

Thank you,

Zina Cheng
Deputy City Clerk
Planning and Land Use Management Committee