

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding AB 2930 (Santiago) which would reauthorize a nuisance eviction pilot program enabling the eviction of tenants for nuisance violations involving unlawful weapons.

Recommendation for Council action, pursuant to Resolution (Englander - Buscaino), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2017-18 State Legislative Program, SUPPORT for AB 2930 (Santiago) which would reauthorize, until January 1, 2024, a nuisance eviction pilot program that conditionally allows city attorneys and prosecutors in Los Angeles to bring eviction proceedings against tenants for committing nuisance violations involving unlawful weapons.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### SUMMARY

At a special meeting held on May 23, 2018, the Rules, Elections, and Intergovernmental Relations Committee considered Resolution (Englander - Buscaino) and a CLA report relative to establishing the City's position regarding AB 2930 (Santiago), which would reauthorize, until January 1, 2024, a nuisance eviction pilot program that conditionally allows city attorneys and prosecutors in Los Angeles to bring eviction proceedings against tenants for committing nuisance violations involving unlawful weapons. The CLA report, attached to the Council file, provides additional background information and a summary of the Resolution.

After consideration, and after providing an opportunity for public comment, the Committee recommended that Council adopt the accompanying Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
WESSON:	YES
HUIZAR:	ABSENT
HARRIS-DAWSON:	YES

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**