

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0002-S5](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

March 2, 2018

**Council File No.:** [18-0002-S5](#)

**Council Meeting Date:** February 28, 2018

**Agenda Item No.:** 13

**Agenda Description:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding extending the Proposition 84 grant performance period for the Slauson-Wall Park Project from June 30, 2018 to June 30, 2022.

**Council Action:** RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:**

|        |             |        |               |     |           |
|--------|-------------|--------|---------------|-----|-----------|
| YES    | BLUMENFIELD | YES    | HARRIS-DAWSON | YES | O'FARRELL |
| YES    | BONIN       | ABSENT | HUIZAR        | YES | PRICE     |
| YES    | BUSCAINO    | ABSENT | KORETZ        | YES | RODRIGUEZ |
| ABSENT | CEDILLO     | YES    | KREKORIAN     | YES | RYU       |
| YES    | ENGLANDER   | ABSENT | MARTINEZ      | YES | WESSON    |

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Mayor

**DATE SIGNED**