

**MOTION**

I HEREBY MOVE that Council RECEIVE and FILE the proposed lien of \$1,288.56 for the property located at 3784 South Cimarron Street (Council District 8).

PRESENTED BY \_\_\_\_\_  
MITCHELL ENGLANDER  
Councilmember, 12<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

November 16, 2018

CF 18-0160-S129