

ORDINANCE NO. _____

An ordinance approving the Wholesale Electric Service Agreement No. BP 16-025 by and between the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power, and Overton Power District #5; and delegating to the Board of Water and Power Commissioners limited authority to amend such agreements.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Wholesale Electric Service Agreement No. BP 16-025, approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 018 186, which is on file with the City Clerk, is hereby approved.

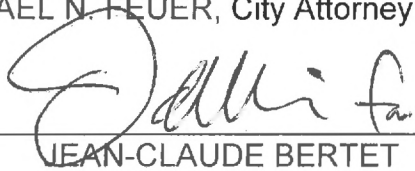
Sec. 2. Pursuant to Los Angeles City Charter Sections 101 and 674, the Board of Water and Power Commissioners is authorized, without further approval by the City Council, to act on and approve all future amendments to the Wholesale Electric Service Agreement No. BP 16-025, provided that such amendments do not increase the costs or extend the term of said agreement.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By



JEAN-CLAUDE BERTET
Deputy City Attorney

Date

4/24/18

File No. _____

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I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____