

MOTION

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I MOVE that the Council take the following actions relative to appeals for the properties located at 1101-1135 West 6th Street, 1324-1342 West 5th Street, and 517-521 South Bixel Street (Council File No. 18-0289):


1. ADOPT the recommended FINDINGS of the Central Los Angeles Area Planning Commission dated March 14, 2018, subject to the Conditions of Approval attached to the File.

2. GRANT the appeal filed by Sapphire Equity, LLC c/o Daniel Taban (Representative: Ryan Leaderman, D.A. Piper LP), and GRANT IN PART/DENY IN PART the appeal filed by Carpenters/Contractors Cooperation Committee (Representative: Eduardo Jensen, Carpenters/Contractors Cooperation Committee), to require that prior to issuance of a building permit and before entry into a contract, the general contractor shall verify in writing to the Department of Building and Safety if any project subcontractor has prior labor violations or is currently under investigation by enforcement agencies for labor violations, and THEREBY SUSTAIN the decision of the Central Los Angeles Area Planning Commission (CLAAPC) dated March 14, 2018, and APPROVE the mixed use development project consisting of 369 residential units and 22,000 square feet of ground retail use, and associated Project Permit Compliance Review; Specific Plan Exceptions; Specific Plan Project Permit Adjustment; and Director's Determination, all of which are attached to the File.


3. FIND that the Central Los Angeles Area Planning Commission, reviewed and considered the information contained in the Environmental Impact Report No. ENV-2015-3033-EIR, SCH No. 2016031029, dated July 2017 and the Final EIR, dated January 12, 2018 and Errata, dated March 2018 all of which are attached to the File (collectively, the "Sapphire Project EIR") as well as the whole of the administrative record.

4. ADOPT the Environmental Findings, Statement of Overriding Considerations, Mitigation Monitoring Program prepared for the Sapphire Project EIR, and related California Environmental Quality Act findings, all of which are attached to the File.

PRESENTED BY:


GILBERT A. CEDILLO
Councilmember, 1st District

SECONDED BY:



June 19, 2018

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