

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
ACTING DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0336](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 9, 2018

Council File No.: [18-0336](#)

Council Meeting Date: May 08, 2018

Agenda Item No.: 15

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to a Federal Transit Administration grant award for the purchase of 25 Proterra battery-electric buses, and a contract with CALSTART to provide an electrification plan for two Los Angeles Department of Transportation (LADOT) bus maintenance yards.

Council Action: TRANSPORTATION COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	ABSENT	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

*DISAPPROVED

*VETO

Mayor

05/14/2018
DATE SIGNED