

**MOTION**

I HEREBY MOVE that Council ADOPT, SUBJECT TO THE APPROVAL OF THE MAYOR, the recommendations below relative to a possible Crisis and Bridge Housing facility located at 1533 Schrader Boulevard:

1. RECEIVE and FILE the Homelessness and Poverty Committee report.
2. ADOPT the Budget and Finance Committee report.

PRESENTED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13th District

SECONDED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

September 18, 2018

CF 18-0352