

May 19, 2018

The Honorable Marqueece Harris-Dawson, Chair
Homelessness and Poverty Committee
Los Angeles City Council
200 North Spring Street
Room 450
Los Angeles, CA 90012

RE: 1533 Schrader Boulevard Temporary Bridge Housing Facility (CF 18-0352)

Dear Councilmember Harris-Dawson:

On behalf of unaware families who send their children to four schools immediately surrounding the proposed temporary shelter at 1533 Schrader Blvd, I am writing to express opposition to this location, at this time. Adequate notice has NOT been given to my community from Councilmember Mitch O'Farrell's office and notice is the cornerstone of DUE PROCESS. This community deserves to know about important details, potential unintended consequences regarding the safety of their children going to school next to a temporary facility and the city council's review process for approving the site.

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Is the area around Selma Elementary (marked in green on the map below) a protected zone and requires special consideration?

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Address/Legal

Site Address	6611 W SELMA AVE
ZIP Code	90028
PIN Number	148-SA185 235
Lot/Parcel Area (as calculated)	8.751.3 (ac ft)
Thomas Brothers Grid	PAGE 403 - GRID B4
Assessor Parcel No. (APN)	6547015904
Taxid	J. G. CHAPELLA TRACT
Micro Reference	M.B.4-2
Block	None
Lot	3
Act (Lot Cut Reference)	None
Map Sheet	148-SA185

Jurisdictional

Planning and Zoning

Special Notes	None
Zoning	PF-1XL
Zoning Information (Z1)	21-2452 Twp 10, Precinct 4, 1/2 The City of Los Angeles
Zoning Information (Z1)	21-1952 RZ, MZ, 1/2 Enterprise Zone
Zoning Information (Z1)	21-2174 LOS ANGELES CITY ENTERPRISE ZONE
Zoning Information (Z1)	26-2272 HAZARD Recreational Park
General Plan Land Use	Pub + Rec Areas
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	None
Subarea	None
Historic Preservation Review	No
Historic Places LA	View
CDD: Community Design	None
Overlay	None
CPO: Community Plan Imp.	None
Overlay	None
Subarea	None
CUSU Clear Up/Clean Up	None
NS3 Neighborhood Sub-Zoning	No
Overlay	None
POD: Pedestrian Oriented	None
Districts	None
SN: Sign District	No
Streetcape	No
Adaptive Reuse Incentive Area	Adaptive Reuse Incentive Area
Affordable Housing Linkage Fee	Medium-High

Thank you for your time and help ensuring all children have the highest levels of safety on campus while we strengthen the social systems in our city that will end the homelessness crisis.

Sincerely,

Katerina Minevich
Parent of a 5th Grader at Larchmont Charter School
323-336-1750

CC:
COUNCILMEMBER MONICA RODRIGUEZ
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE JR.

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S to Address: 6611 W SELMA AVE
 ZIP Code: 05226
 PIN Number: 125-54182-230
 Lot/Parc: Area Subdivided
 Thomas Brothers GPS: 0701 S 14th St.
 Assessor Parcel No.: (APN) PACE 093- GRID E4
 0210-0021
 Taxid:
 Map Reference: J.O. CHAPELLA TRACT
 N.E.2
 Block:
 Lot:
 Abt (See Cut Reference): None
 Map Sheet: 145-54182

Jurisdictional

Planning and Zoning

Special Notes: None
 Zoning: R-1(X)
 Zoning Information (2):
 Com/Res/Plant/Res Use: Public Facility
 General Plan Notes: Yes
 Design Areas/Zoning Code: No
 Specific Plan Area: No
 Buffer: No
 Historic Preservation Review: No
 Historic Districts: None
 CDD Community Design Overlay: None
 CDD Community Plan Overlay: None
 Subarea: None
 CUD/CUD-Limited Use: None
 Neighborhood Study/Zone: None
 Overlay: None
 POC Federation of Cities District: None
 SH 500 & 505: No
 Streetcar: No
 Active-Rest. Industrial Area: Adaptive Reuse Incentive Areas
 Active-Rest. Residential Area: Medium-High
 Tree Protection: Medium-High

Font: A A A

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Kathleen Davidson
Parent, Larchmont Charter School Selma
323-445-8364
kathleendavidson@gmail.com

CC:

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Justin Lee

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