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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0384-S6

**Council Meeting Date:** June 21, 2023

**Agenda Item No.:** 23

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a Bureau of Sanitation (BOS) request for authority to submit applications for Round 5 Call for Projects of the County of Los Angeles' Safe, Clean Water Program (SCWP).

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s)Title  
Report from Energy and Environment Committee\_6-9-23