

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0384](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 6, 2018

Council File No.: [18-0384](#)
Council Meeting Date: July 03, 2018
Agenda Item No.: 61
Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to Los Angeles County's Safe, Clean Water Program and its potential impacts on the City and its residents.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT AND AMENDING MOTION (MARTINEZ - KORETZ) - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	YES	MARTINEZ	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

DATE SIGNED

Adopted Report(s)

Title

Date

Amending Motion

07/03/2018

Report from Energy, Climate Change, and Environmental Justice Committee

06/19/2018