

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0384

**Council Meeting Date:** April 26, 2022

**Agenda Item No.:** 21

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to Measure W - Safe Clean Water Program, and execution of Regional Program Transfer Agreements, Addenda, and necessary actions for Round 2 projects.

**Council Action:** CORRECTED ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04/27/2022
05/09/2022

APPROVED



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4/29/2022

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DATE SIGNED

Adopted Report(s) Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_04-07-22