

**AMENDING MOTION**

I HEREBY MOVE that Council AMEND Recommendation No. 3 of the Energy and Environment Committee report, relative to the Measure W, Safe Clean Water Program, and related matters, to read as follows:

REFER the City Administrative Officer report dated April 7, 2023 relative to the proposed Project Support Letter Policy, attached to the Council file, to the Energy and Environment Committee for further consideration.

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

April 25, 2023

CF 18-0384