6/22/18 Council - Special Meeting Agenda
Closed Session

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations of the City Attorney in order to effect settlement in the case entitled <u>Brian O'Hare v. City of Los Angeles</u>, Los Angeles Superior Court Case No. BC617801 (this matter arises from a September 22, 2015 cycling accident wherein Plaintiff alleges injuries resulting from a fall at the intersection of Effie Street and Griffith Park Boulevard, Los Angeles, CA), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

- 1. AUTHORIZE the City Attorney to expend \$500,000 in settlement of the above-entitled matter.
- 2. AUTHORIZE the Controller to transfer \$250,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
- 3. AUTHORIZE the Controller to transfer \$250,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
- 4. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009797, Transportation Liability Payouts, in the amount of \$250,000 and made payable to Mnatz Law Group and Brian O'Hare.
- AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, in the amount of \$250,000 and made payable to Mnatz Law Group and Brian O'Hare.
- 6. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Krekorian – Englander – Blumenfield – Bonin: "Yes") at its meeting on June 18, 2018, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY	
	PAUL KREKORIAN
	Councilmember, 2nd District
SECONDED BY	
SECONDED D1	MITCHELL ENGLANDER
	Councilmember 12th District

REW CF No. 18-0498 June 18, 2018