

MOTION

I HEREBY MOVE that Council AMEND Recommendation No. 3.a contained in the City Administrative Officer report dated April 12, 2024, attached to Council file No. 18-0506-S2, relative to accepting grant funding from the Los Angeles County (County) Criminal Record Clearing Project and Measure H funding to support the County Homeless Court Program administered by the City Attorney’s Homeless Engagement and Response Team (HEART), to correct the dollar amount from \$965,653 to **\$965,635**, as follows:

3. Authorize the Controller to:

- a. Establish a receivable within Fund No. 368, Department No. 12 a receivable for this program in the amount of **\$965,635**.

PRESENTED BY _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

May 14, 2024

CF 18-0506-S2