

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0510-S1](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

October 5, 2018

**Council File No.:** [18-0510-S1](#)

**Council Meeting Date:** October 05, 2018

**Agenda Item No.:** 7

**Agenda Description:** CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to bridge housing on the U.S. Department of Veterans Affairs, West Los Angeles Campus.

**Council Action:** HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	ABSENT	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	ABSENT	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**
                         
  **\*DISAPPROVED**
                         
  **\*VETO**

10/05/2018

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Homelessness and Poverty Committee

**Date**

10/03/2018