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CITY CLERK

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CALIFORNIA



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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0516](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 12, 2018

Council File No.: [18-0516](#)

Council Meeting Date: June 08, 2018

Agenda Item No.: 17

Agenda Description: CONSIDERATION OF MOTION (BUSCAINO - BLUMENFIELD) relative to waiving consideration of a grant award from the California Workforce Development Board and Employment Development for the High Road Training Partnership Program.

Council Action: MOTION (BUSCAINO - BLUMENFIELD) - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	HERB WESSON

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MOTION

On Friday, June 1, 2018, the Board of Harbor Commissioners was notified by the California Workforce Development Board and Employment Development Department of the award of an additional grant of \$100,000 for the High Road Training Partnership Grant. The grant acceptance documents must be approved, signed and delivered to the State no later than June 15, 2018.

The purpose of the grant program is to promote the development of training programs created from partnerships between labor unions and their management counterparts. The Harbor Department received the original grant award of \$500,000 for this program in May 2017. The new, additional, grant is to be used to help the Harbor Department efforts to work with labor unions and their management counterparts to create new and innovative training programs.

I THEREFORE MOVE that pursuant to Section 245(b) of the Los Angeles City Charter, the Council hereby RESOLVE to waive review of the anticipated action of the Board of Harbor Commissioners to accept the grant of \$100,000 from the California Workforce Development Board and Employment Development Department for the High Road Training Partnership program, as further detailed in the text of this Motion.

PRESENTED BY:



JOE BUSCAINO
Councilman, 15th District

SECONDED BY:



June 5, 2018

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ORIGINAL