

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the City Administrative Office report dated April 6, 2022.

PRESENTED BY \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

April 26, 2022

CF 18-0517