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CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0557](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2018

Council File No.: [18-0557](#)

Council Meeting Date: July 03, 2018

Agenda Item No.: 58

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to utilizing progressive-design-build contracts for the delivery of the Donald C. Tilman Water Reclamation Plant Advance Water Purification Facility Project pursuant to a competitive sealed-proposal method.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

Title

Report from Energy, Climate Change, and Environmental Justice Committee

Date

06/19/2018