

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0785-S1

**Council Meeting Date:** June 9, 2023

**Agenda Item No.:** 2

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the timeline for decommissioning the second water tank at the Avalon Pedestrian Bridge project site, including the feasibility of removing the tank entirely.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s) Title  
Report from Energy and Environment Committee\_5-19-23