



MICHAEL N. FEUER
CITY ATTORNEY

REPORT NO. R 20 - 0019
JAN 09 2020

REPORT RE:

**DRAFT ORDINANCE REPEALING SECTION 10.52 OF ARTICLE 26, CHAPTER 1 OF
THE LOS ANGELES ADMINISTRATIVE CODE REQUIRING DISCLOSURE OF
CONTRACTS AND SPONSORSHIP OF THE NATIONAL RIFLE ASSOCIATION**

The Honorable City Council
of the City of Los Angeles
Room 395, City Hall
200 North Spring Street
Los Angeles, California 90012

Honorable Members:

This Office hereby transmits the enclosed draft ordinance, approved as to form and legality, which repeals Section 10.52 of Article 26, Chapter 1 of the Los Angeles Administrative Code requiring disclosure of contracts and sponsorship of the National Rifle Association.

If you have any questions regarding this matter, please contact Deputy City Attorney Jaime Suarez at (213) 978-7100. He or another member of this Office will be present when you consider this matter to answer questions you may have.

Sincerely,

MICHAEL N. FEUER, City Attorney

By 

DAVID MICHAELSON
Chief Assistant City Attorney

DM: pj
Transmittal

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