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EXECUTIVE OFFICER

**Council and Public Services Division**

200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

When making inquiries relative to  
this matter, please refer to the  
Council File No. 18-0954



PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

ERIC GARCETTI  
MAYOR

November 8, 2018

**PROJECT:** Changing the name of the existing portion of Harbor Boulevard from Crescent Avenue to approximately 120 feet northerly of 9th Street, to be established as Miner Street.

TO WHOM IT MAY CONCERN:

The above matter will be considered by the Los Angeles City Council's Public Works and Gang Reduction Committee at 1:30 PM or shortly thereafter on **Wednesday, November 14, 2018**, in the John Ferraro Council Chamber, Room 340 in the Los Angeles City Hall (3rd Floor), 200 North Spring Street, in Downtown Los Angeles. The entrance to City Hall is on Main Street.

To view the related documents associated with the matter online, please visit [www.LACouncilFile.com](http://www.LACouncilFile.com), enter Council file No. 18-0954 in the criteria field, and click on the search button. In the search results box, click the appropriate Council file link. To subscribe via email to all future actions of this matter, click the envelope icon on the aforementioned webpage and follow the prompts. Please be advised that the City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints.

If approved in Committee, the matter will be considered by the full City Council at 10:00 AM or shortly thereafter on **Wednesday, November 28, 2018**, in Room 340 in City Hall. If you cannot attend these meetings, but wish to have your opinion considered, please submit your comments by email to [michael.espinosa@lacity.org](mailto:michael.espinosa@lacity.org), by fax to (213) 978-1079, or by letter to the following address:

Honorable Los Angeles City Council  
Attn: Public Works and Gang Reduction Committee  
200 North Spring Street, Room 395  
Los Angeles, CA 90012

Sincerely,

Michael Espinosa  
Legislative Assistant  
Public Works and Gang Reduction Committee  
(213) 978-1064

18-0954\_misc\_11-8-18

LA GSD Asset Management Division  
111 E. 1st Street, Room 201  
Los Angeles, CA 90012

**Mail Stop 706**

Southern Pacific Transportation Co.  
1700 Farnam Street, 10th Floor  
Omaha, NE 68102

Los Angeles Inter-Urban Railroad Co.  
1700 Farnam Street, 10th Floor  
Omaha, NE 68102

Jerico Development, Inc.  
461 W. 6th Street, Suite 300  
San Pedro, CA 90731

Long Beach City  
P. O. Box 570  
Long Beach, CA 90801

Los Angeles City - Harbor Department  
Attn: David M. Walsh, P.E.  
425 S. Palos Verdes Street  
San Pedro, CA 90731

**Mail Stop 260**

The Port of Los Angeles  
Attn: Laura Leon  
425 S. Palos Verdes Street  
San Pedro, CA 90731

**Mail Stop 260**