



**ERIC GARCETTI**  
**MAYOR**

July 3, 2018

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Ohans "Hovig" Kharmandalian to the Rent Adjustment Commission for the term ending May 20, 2022. Mr. Kharmandalian will fill the vacancy created by Ernesto Hidalgo, whose term has expired.

I certify that in my opinion Mr. Kharmandalian is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to be 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Ohans "Hovig" Kharmandalian  
**Commission:** Rent Adjustment Commission  
**End of Term:** 5/20/2022

### Appointee Information

- 1. Race/ethnicity:** Armenian
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 7 - North Valley
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:**
- 6. Highest level of education completed:**
- 7. Occupation/profession:** Construction Manager-QA/QC, O&M Associate
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission:**

Commissioners	APC	CD	Ethnicity	Gender	Term End
Gershman-Pitts, Leonora	East LA	14	Caucasian	F	20-May-18
Brogdon, Carole	Central	4	Caucasian	F	20-May-22
Leftwich, Paula	South LA	8	African American	F	20-May-22
Lucas, Sam E.	East LA	1	Caucasian	M	20-May-22
Paul, Jane	West LA	11	Caucasian	F	20-May-22
Stolarz, Dash	South Valley	3	Caucasian	F	20-May-22

# OHANS "HOVIG" KHARMANDALIAN

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## Objective

Obtain a leadership position in the green sector industry with a vibrant and growing company, where utilizing my experience would increase company profitability and growth while contributing to professional achievement and commitment to environmental stewardship.

## Projects

**Baldwin Park Municipalities:** 11 carports and 3 roof top. 3 sites

- CM, QA/QC, site superintendent.

**Eastland Plaza, Oakdale CA:** 729KW non penetrating Ballast system.

- Supervise. Plan and Direction.

**Moonshine Dairy, Turlock, CA:** 739kw Dual Axis Tracker.

- Site Superintendent.

**Curtimade Dairy, Tulare CA:** 549KW Dual Axis Tracker.

- Site Supervisor/QA-QC.

**Beloit, WI:** 3 MGW non penetrating concrete ballast on coal ash landfill.

- CM, QA/QC, site superintendent.

**Puerto Rico:** QA/QC, 5 MGW ground mount.

- QC the first row of Install to company standards.
- Supervision, Direction and planning.

**Ontario Solar Photovoltaic Farm:** 43 Mw ground mount.

- CM, QC/QA, commissioning.

**Los Angeles Unified School District:** 47 KW Three roof tops.

- CM, QC/QA.

**Lafayette School District:** QC/QA, O&M. 250kw each for three elementary schools.

- Supervision, Direction, and Execution.

**Palm Springs, CA:** QC/QA. 5 MGW.

**Woodland, CA:** PCI-Q-cell CM. 3.5 MGW, 7 projects for City of Woodland, CA.

## Experience

**Construction Manager-QA/QC, O&M associate**

**STION Energy Group March 2016 - Current**

- Mobilization and Receiving material. (Inverters, modules, racking, hardware).
- Worked with QA/QC department to perform O&M on projects, corrective actions and performed field plan adjustments.
- Lead infra-red camera **THERMOGRAPHY** to detect faulty modules, CB's, INV housing and transformer units.
- Performed job walks, analysis, staging, site plan checklist.
- Developed job site action plan. (Safety, hazard, emergency, hospital location, contacts, job site cleanup and demobilization).
- Involved in punch list corrections and resolution to achieve substantial and final completion.
- MSDS, site equipment, and safety meetings, subcontractor interaction and daily progress report.

**Construction Manager-**

# OHANS "HOVIG" KHARMANDALIAN

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## **Hanwha/Q-Cells Group March 2014 – March 2016**

- Mobilization and Receiving material. (Inverters, modules, racking, hardware).
- Worked with QA/QC department to perform O&M on projects, corrective actions and performed field plan adjustments.
- Lead infra-red camera **THERMOGRAPHY** to detect faulty modules, CB's, INV housing and transformer units.
- Performed job walks, analysis, staging, site plan checklist.
- Developed job site action plan. (Safety, hazard, emergency, hospital location, contacts, job site cleanup and demobilization).
- MSDS, site equipment, and safety meetings, subcontractor interaction and daily progress report.

## **Aerotek/Conergy Group, INC September 2013 - December 2013**

- Superintendent for a 678kw project for Conergy Inc.
- Performed job walks, analysis, staging, site plan checklist, Engineering check list.
- Developed job site action plan including: safety, hazard, emergency, hospital location, contacts, job site cleanup and demobilization.
- Responsible for daily report s, MSDS, site equipment, and safety meetings.
- Adhered to OSHA rules and regulations and job site safety.
- Project forecast and deadlines.

## **Construction Manager/Field superintendent**

MARTIFER Solar USA January 2011 – March 2013

- Installed and supervised over 5 MGW of residential and commercial projects.
- Supervised crews of up to 28 Installers, Journeymen, Roofers and General labor personal.
- Performed job walks, analysis, staging, site plan checklist, Engineering check list.
- Worked with QA/QC department to perform O&M on projects, and corrective actions. Used IR camera to detect faulty modules.
- Mobilization and Receiving material. (Inverters, modules, racking, hardware).
- Responsible for daily report s, MSDS, site equipment, and safety meetings.
- Adhered to OSHA rules and regulations and job site safety.
- Performed field plan adjustments.

## **Education**

<b>Project Management INS.</b>	PMP Certification	2015 current
<b>OSHA 30</b>	Certification of Completion	2012
<b>Energy Audit institute</b>	Home energy audit certificate	2010
<b>Building Performance Institute</b>	Analyst certificate	2010
<b>East Los Angeles Skill Center</b>	NABCEP	2009
<b>Infrared Training Center</b>	LEVEL 1 Thermography training & Certificate	2009
<b>Van Nuys High School</b>	High School Diploma	1988



**ERIC GARCETTI**  
**MAYOR**

July 3, 2018

Mr. Ohans "Hovig" Kharmandalian

Dear Mr. Kharmandalian:

I am pleased to inform you that I hereby appoint you to the Rent Adjustment Commission for the term ending May 20, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

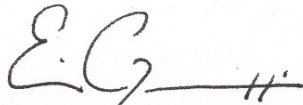
Mr. Ohans "Hovig" Kharmandalian  
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As part of the City Council confirmation process, you will need to meet with Monica Rodriguez, your Councilmember, and Councilmember Gil Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. G." followed by a horizontal line and a small flourish.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Ohans "Hovig" Kharmandalian  
July 3, 2018

### Nominee Check List

**I. Within three days:**

- \_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of  
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA  
90012 or email: Claudia.Luna@lacity.org.

- \_\_\_\_\_ **Remuneration Form**
- \_\_\_\_\_ **Undated Separation Forms**
- \_\_\_\_\_ **Background Check Release**
- \_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to  
file, you will receive these forms via email from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until  
your completed form is reviewed by the Ethics Commission.
- \_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Monica Rodriguez**
- \_\_\_\_\_ **Councilmember Gilbert Cedillo, Chair of the Council Committee  
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with  
these arrangements.