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this matter, please refer to the  
Council File No.: [18-1200](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 9, 2018

**Council File No.:** [18-1200](#)

**Council Meeting Date:** February 07, 2018

**Agenda Item No.:** 4

**Agenda Description:** ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT relative to the appointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners.

**Council Action:** ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
ABSENT	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

HOLLY L. WOLCOTT  
CITY CLERK

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT relative to the appointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners for the term ending June 30, 2019, to fill the vacancy created by Ms. Misty Sanford, is APPROVED and CONFIRMED. Mr. Halper resides in Council District 11. (Current Board composition: M=0; F=4.)

Financial Disclosure Statement: Filed.

Background Check: Pending.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - FEBRUARY 16, 2018**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 16, 2018)**

SUMMARY

At its meeting of January 24, 2018, the Arts, Entertainment, Parks and River Committee considered the Mayor's appointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners for the term ending June 30, 2019. During the discussion of this item, Mr. Halper provided an overview of his qualifications and experience and responded to related questions by the Committee members. After an opportunity for public comment was held, the Committee moved to approve the Mayor's appointment, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RYU:	YES
PRICE:	YES

ME

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

