

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the reappointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners for the term ending June 30, 2024 is APPROVED and CONFIRMED. Mr. Halper's current term expired on June 30, 2019, and he resides in Council District 11. (Current composition: M=1; F=4)

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - SEPTEMBER 26, 2019**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 25, 2019)**

Summary:

At its regular meeting held on September 11, 2019, the Health, Education, Neighborhoods, Parks, Arts, and River Committee considered the appointment of Mr. Joseph Halper to the Board of Recreation and Parks Commissioners for the term ending June 30, 2024. Mr. Halper's current term expired on June 30, 2019. The report from the Mayor, attached to the file, includes some background on the matter.

After providing an opportunity for public comment, the Committee recommended that Council approve the recommendation as reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE

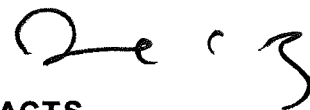
**MEMBER VOTE**

RYU: YES

OFARRELL: YES

PRICE: YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**