

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the evaluation of City-owned parcels at 1826, 1830, 1836, 1840, 1844, 1848, 1854, 1904, 1910, 1912, 1916, 1918, 1920, and 1924 South Cotner Avenue, and 11168 Missouri Avenue, for use as supportive or affordable housing, storage facility, Safe Parking, or as a site in the *A Bridge Home* Program.

Recommendations for Council action, pursuant to Motion (Koretz - Martinez):

1. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), the Bureau of Engineering, the Department of Public Works, Los Angeles Homeless Services Authority (LAHSA), and any other affected City stakeholders, to evaluate the City-owned parcels at 1826,1830,1836 1840,1844,1848,1854,1904,1910,1912, 1916,1918,1920, and 1924 South Cotner Avenue, and 11168 Missouri Avenue to determine if the property is suitable for development as supportive or affordable housing, storage, Safe Parking, or use as part of *A Bridge Home* Program.
2. INSTRUCT the CAO, if the above property is determined to be available, as well as suitable and/or eligible for any of the above uses, to coordinate with the Los Angeles Housing and Community Investment Department, LAHSA, and the County of Los Angeles to coordinate with Council District Five to determine the best use for the site and identify the procedures and funding sources needed to proceed.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

At its regular meeting held on January 16, 2019, the Homelessness and Poverty Committee considered Motion (Koretz - Martinez) relative to the evaluation of the City-owned parcels at 1826, 1830, 1836, 1840, 1844, 1848, 1854, 1904, 1910, 1912, 1916, 1918, 1920, and 1924 South Cotner Avenue, and 11168 Missouri Avenue, for use as supportive or affordable housing, storage facility, Safe Parking, or as a site in the *A Bridge Home* Program.

After providing an opportunity for public comment, the Committee approved the Motion. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	YES
BONIN:	YES
PRICE:	YES

REW 1/16/19 FILE NO. 18-1218

-NOT OFFICIAL UNTIL COUNCIL ACTS-