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AND PARKS**

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(213) 202-2633 FAX (213) 202-2614

December 17, 2018

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Members of the City Council:

Subject:

Request the Office of the City Attorney to Draft an Ordinance Amending Los Angeles Municipal Code (LAMC) Section 63.44 B.2(D) in order to authorize the designated fenced area consisting of approximately 0.35 acres in Glen Alla Park as an off-leash dog exercise and training area, for final approval by City Council

Recommendation for Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests that the City Council review and approve the recommendation to request the Office of the City Attorney to draft an Ordinance as outlined in the attached Report.

Background:

On December 12, 2018, the Board approved the Final Plans and Specifications for the Glen Alla Park - Dog Park (PRJ21224) Project (Project).

Los Angeles Municipal Code (LAMC), Section 63.44 B.2(d) Prohibits Dogs Off-Leash in City Parks, unless they are at City Parks or portions of City Parks approved and designated as dog exercise and training areas by the Board and approved by the City Council by Ordinance. An amendment to the LAMC by the City Council would be required in order to authorize the establishment of an off-leash dog exercise and training area at Glen Alla Park.

Fiscal Impact Statement:

The estimated costs for the Project are anticipated to be funded by Quimby Fees and Zone Change Fees or funding sources other than RAP's General fund. The assessments of the future operations and maintenance costs have yet to be determined and would be addressed through future budget requests.



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Page 2

If you have any questions with regard to the aforementioned matters, please contact Mr. Chris Atencio, Landscape Architectural Associate II, Planning, Maintenance, and Construction Branch at (213) 202-2649.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS

IRIS L. DAVIS
Commission Executive Assistant II

Attachment: Board Report No. 18-252

cc: Chris Atencio, Landscape Architectural Associate II, Planning, Maintenance, and Construction Branch, (w/ou enclosure)