

RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in May 2018, the Governor signed SB 606 and AB 1668; bills that seek to implement a water conservation framework that will make the State more resilient to drought conditions; and

WHEREAS, the bills make changes to portions of State law affecting urban and agricultural water suppliers; and

WHEREAS, water suppliers will be required to calculate overall water use based on efficient indoor and outdoor residential water use, commercial and industrial water use, and performance measures for water use reduction; and

WHEREAS, water suppliers will be required to provide this information to the State under a variety of reporting timeframes; and

WHEREAS, given the number of reporting timeframes, the Department of Water and Power (DWP) recommends streamlining the reporting requirements by specifying an annual reporting deadline of either January 1st or July 1st of every year; and

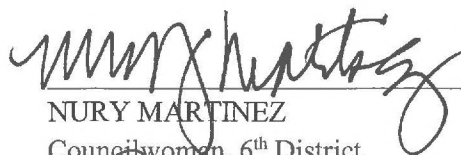
WHEREAS, the DWP maintains that a consolidated reporting timeframe would allow water suppliers adequate time to thoroughly compile and review data, ensure accuracy and effectively utilize staff resources; and

WHEREAS, a consolidated reporting timeframe would allow water suppliers to effectively meet the State's water conservation objectives and ensure drought resiliency;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2019-2020 State Legislative Program SPONSORSHIP/SUPPORT for legislation that seeks to implement a consolidated reporting timeframe of either January 1st or July 1st of every year for water reporting requirements to allow water suppliers to effectively meet the State's conservation objectives.

JAN 25 2019

PRESENTED BY:


NURY MARTINEZ
Councilwoman, 6th District



SECONDED BY:

JAN 25 2019



ORIGINAL