

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 19-0095-S1**

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| <b>CITY PLANNING CASE:</b>  |  | <b>ENVIRONMENTAL DOCUMENT:</b>           | <b>COUNCIL DISTRICT:</b>                                       |
| CPC-2012-2054-GPA-ZC-HD-MCUP-SPR  |  | ENV-2012-2055-EIR; SCH<br>No. 2014061066 | 1 – Cedillo  |
| <b>PROJECT ADDRESS:</b>   |  |  |  |
| 129 – 135 West College Street; 924 North Spring Street  |  |  |  |
| <b>PLANNER CONTACT INFORMATION:</b>   |  | <b>TELEPHONE NUMBER:</b>                 | <b>EMAIL ADDRESS:</b>  |
| Johnny Le   |  | 213-847-3627                             | <a href="mailto:johnny.le@lacity.org">johnny.le@lacity.org</a> |
| <b>NOTES / INSTRUCTION(S):</b>  |  |  |  |
| <p>Supplemental Transmittal of Appeal # 1:</p> <p><b>Appellant:</b></p> <p>Southwest Regional Council of Carpenters c/o Wittwer Parkin, LLP<br/>147 South River Street #221<br/>Santa Cruz, CA 95060</p> <p><b>Appellant's Representative:</b></p> <p>Nicholas Whipps, Wittwer Parkin, LLP<br/>147 South River Street #221<br/>Santa Cruz, CA 95060</p> <p><a href="mailto:nwhipps@wittwerparkin.com">nwhipps@wittwerparkin.com</a><br/>(831) 429-4055</p> <p>*GPA case transmitted to the Mayor's Office on January 18, 2019</p> |  |  |  |
| <b>TRANSMITTED BY:</b>  |  | <b>TRANSMITTAL DATE:</b>                 |  |
| Cecilia Lamas<br>Commission Executive Assistant   |  | February 13, 2019                        |  |