

STATUTORY EXEMPTION and HOMELESSNESS AND POVERTY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the construction of a Bridge Home facility at 3210 and 3248 Riverside Drive.

Recommendations for Council action, as initiated by Motion (Ryu - Rodriguez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE the Bridge Home Project on 3210 and 3248 West Riverside Drive, which allows the development and lease of the property as temporary shelter for those experiencing homelessness, is statutorily exempt under Public Resources Code Section 21080(b)(4) as a specific action necessary to mitigate an emergency as also reflected in the California Environmental Quality Act (CEQA) Guideline Section 15269(c) and in the City's CEQA Guidelines Article II, Sections 2.a(3) and h; as set forth in the Notice of Exemption attached to the Council file.
2. APPROVE funds in the amount of \$1,465,000 to complete the design and purchase the tension membrane structure and modular trailers for the A Bridge Home facility at 3210 and 3248 Riverside Drive.
3. AUTHORIZE the Controller to process a Reserve Fund loan in the amount of \$1,465,000 to support the project, which will be reimbursed through State of California Homeless Housing, Assistance, and Prevention Program (HHAP) grant receipts.
4. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to consider this project as part of the forthcoming joint CAO and CLA report with recommendations for HHAP funding.
5. DIRECT the Bureau of Engineering (BOE) to issue a Request for Bids to identify a firm to construct an A Bridge Home facility on property owned by the Department of Recreation and Parks located at 3210 and 3248 Riverside Drive.
6. ESTABLISH a new account within the Capital Improvement Expenditure Program Fund No. 100/54, entitled Bridge Housing-Riverside Drive and appropriate the amount of \$1,465,000.
7. AUTHORIZE the Controller to transfer \$1,465,000 from the Reserve Fund to the Capital Improvement Expenditure Program Fund No. 100/54 account entitled Bridge Housing - Riverside Drive.
8. INSTRUCT the CAO to request funds for construction once a contractor is selected to build the A Bridge Home facility at the site, and construction costs are determined.
9. INSTRUCT the City Homeless Coordinator to coordinate with the Los Angeles Homeless Services Authority (LAHSA), the County of Los Angeles and the State of California to identify funds for interim housing operations at the site, including, but not limited to County Measure H revenue, LAHSA and County HHAP allocations, or additional State funding.

10. DIRECT the CAO to prepare any additional Controller instructions to reimburse City Departments for their accrued labor, material or permit costs related to this project from the Bridge Housing - Riverside Drive account consistent with the Mayor and Council action on this matter; and, AUTHORIZE the Controller to implement these instructions.
11. AUTHORIZE the CAO to prepare any additional Controller instructions or make any necessary technical adjustments in the above fund transfer instructions to implement the intent of Motion (Ryu - Rodriguez), attached to the Council file.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At its regular meeting held on November 6, 2019, the Homelessness and Poverty Committee considered Motion (Ryu - Rodriguez), and a Bureau of Engineering report dated October 18, 2019, attached to the Council file, relative to the construction of a Bridge Home facility at 3210 and 3248 Riverside Drive.

After providing an opportunity for public comment, the Committee approved the recommendations as reflected above. In its November 25, 2019 meeting, the Budget and Finance Committee concurred with the actions taken by the Homelessness and Poverty Committee. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	YES
HARRIS-DAWSON:	YES
RYU:	YES

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BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
KREKORIAN:	YES
PRICE:	ABSENT
KORETZ:	YES
BLUMENFIELD:	YES
BONIN:	YES

MM11-25-19 Council file No. 19-0126



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