

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE
REPORT relative to the acquisition and use of zero-emission, battery-electric lawn, garden and maintenance equipment.

Recommendations for Council action, as initiated by Motion (Blumenfield - Buscaino - O'Farrell - Ryu):

1. INSTRUCT the Department of Recreation and Parks to report on how it can acquire and use zero-emission, battery-electric lawn and garden equipment in addition to the use of zero-emission maintenance equipment at parks or golf courses, currently being studied under Council file No. 18-0131.
2. INSTRUCT the Department of General Services, the Bureau of Street Services, and other City departments that use lawn and garden equipment, including requesting the Los Angeles Department of Water and Power and the Los Angeles Harbor Department, to report on a strategy and timeline for a program to pilot and evaluate the use of zero-emission maintenance equipment, including how each department can take advantage of the South Coast Air Quality Management District Equipment Incentive and Exchange Program.
3. DIRECT the aforementioned City departments to initiate the above recommendations in the most polluted areas of the City first, so that the people who have suffered the most pollution historically can get the quickest benefits.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY

At its regular meeting held on February 19, 2019, the Energy, Climate Change, and Environmental Justice Committee considered Motion (Blumenfield - Buscaino - O'Farrell - Ryu) relative to evaluating the use and acquisition of zero-emission, battery-electric lawn, garden and maintenance equipment and identifying a strategy and timeline for a pilot program to evaluate its use, including participation in the AQMD Equipment Incentive and Exchange Program established to improve air quality.

After providing an opportunity for public comment, the Committee moved to approve the recommendations contained in the Motion, and additional recommendation No. 3, as detailed above. This matter is now transmitted to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
MARTINEZ:	YES
KORETZ:	YES
KREKORIAN:	YES
CEDILLO	YES
O'FARRELL	YES

LC 02/19/19

-NOT OFFICIAL UNTIL COUNCIL ACTS-